

**Call
234-5521**

CLASSIFIED ADS

**Deadline
5 p.m.
Monday**

Classified Directory

- | | |
|----------------------------|---------------------------|
| 1. Public/Legal Notices | 17. Resort Rental |
| 2. Personals | 18. Apartments for Rent |
| 3. Lost and Found | 19. Houses for Rent |
| 4. Cards of Thanks | 20. Houses for Sale |
| 5. Miscellaneous | 21. Mobile Homes for Sale |
| 6. Entertainment | 22. Mobile Homes for Rent |
| 7. Child Care | 23. Mobile Home Lots |
| 8. Help Wanted | 24. Acreage for Sale/Rent |
| 9. Work Wanted | 25. Real Estate |
| 10. Business Opportunity | 26. Real Estate Wanted |
| 11. Pets and Livestock | 27. Trucks for Sale |
| 12. Farm Equip. & Supplies | 28. Cars for Sale |
| 13. Garage Sales | 29. Motorcycles for Sale |
| 14. Articles for Sale | 30. Repairs & Services |
| 15. Articles Wanted | 31. Hunting |
| 16. Office Space | |

Classified Advertising Rates

- 1 Week:** \$3.40 per ad up to 20 words
17¢ each additional word over 20
- 2 Weeks:** \$3.00 per ad per week up to 20 words
15¢ per week each word over 20
- 3 Weeks:** \$3.00 per ad per week up to 20 words
15¢ per week each word over 20
- 4 Weeks:** \$2.60 per ad per week up to 20 words
13¢ per week each word over 20

BILLING CHARGE: A charge of 75¢ per ad per month will be added to invoices for classified word ads not paid in advance.

*Rates are for consecutive insertions. Every other week or any other combination are charged at the 1 week rate.

1 Legal/Public Notices

NO. 9015
IN RE: \$ IN THE
THE ESTATE OF \$ COUNTY COURT
JERRY WAYNE \$
CAPPS \$ COLORADO
DECEASED \$ COUNTY, TEXAS

NOTICE TO CREDITORS

Notice is given that original letters of testamentary for the estate of Jerry Wayne Capps, deceased, were issued on about October 27, 1997, under 9015, in the County Court, Colorado County, Texas, to: Lucy Ann Payne Capps of Colorado County, Texas. The mailing address is: c/o Roy L. Wardell, Attorney At Law, 450 N. Sam Houston Parkway East, Suite 134, Houston, Texas 77060.

All persons having claims against this estate are required to present them within the time prescribed by law. Roy L. Wardell, Attorney for Lucy Ann Payne Capps

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

The Undersigned, The First National Bank of Eagle Lake ("Bank"), hereby gives notice that it will conduct a public sale of the following collateral securing a note in the original sum of \$6,259.11 dated May 22, 1997 as to money owed by Larry Otradosky, Jr. to the Bank, and the following payoff balance plus interest now owing and continuing to accrue until the time of sale:

AMOUNT	DATE
\$6,461.06	October 28, 1997

The undersigned will sell the 1988 Chevrolet Four Wheel Drive 1/2 Ton Pickup Serial Number 1GCDK141JZ273734 ("Collateral") at a public sale on November 7, 1997, at 10 o'clock a.m. at the Bank, 100 Commerce Street, Eagle Lake, Texas.

This sale will be to the highest bidder for cash only, and the amount received will be applied to the unpaid balance, plus those expenses provided for in the Uniform Commercial Code and under the security agreement signed by the debtor, Larry Otradosky, Jr. This notice is being posted at 100 Commerce, Eagle Lake, Texas.

The collateral may be viewed prior to the sale during normal business hours by contacting the undersigned.

The Collateral will be sold as is, where is, together with all faults. The Bank makes no warranties of any kind, expressed or implied, with respect to the Collateral.

This notice has been sent to all makers, co-makers and guarantors, if any, including notice to the Internal Revenue Service if there are any IRS liens, and to all secured parties if the collateral is a non-consumer good.

All persons interested in bidding on the above collateral should be present to make their bids on all collateral as a single item bid.

Dated and posted on this 28th day of October, 1997.
THE FIRST NATIONAL BANK OF EAGLE LAKE

By: Brenda K. Besch, Assistant Vice President

Notice to Public by City of Eagle Lake Intent to Request the Release of Funds in Connection with the HOME Investment Partnership Program

11/06/97
City of Eagle Lake
P.O. Box 38
Eagle Lake, TX 77434
409-234-2640

TO: ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or about 9 days after the publication of this notice, the City of Eagle Lake, Texas will request the Texas Department of Housing and Community Affairs (TDHCA) to release Federal funds under Title II of the National Affordable Housing Act of 1990 for the following project:

HOME Program Contract Number: 537013

Description: An owner-occupied rehabilitation housing activity which shall assist approximately 7 low income and very low income households by undertaking the moderate rehabilitation of existing owner-occupied single-family homes.

Location: Specific units have not been identified, but shall be in the corporate limits of the City of Eagle Lake, Texas.

Total Estimated Cost: Project \$197,667; and, Administrative \$7907.

An Environmental Review Record respecting the within projects has been made by the City of Eagle Lake which documents the environmental review status of the projects. The Environmental Review Record is on file at the Office of the City Secretary, City Hall, 100 East Main St., Eagle Lake, Texas 77434, and is available for public examination and copying upon request between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday. Comments will be received 7 days following the publication of this notice.

1 Legal/Public Notices

The City of Eagle Lake will undertake the activities described above with HOME Investment Partnership Program funds from the Texas Department of Housing and Community Affairs under Title II of the National Affordable Housing Act of 1990. The City of Eagle Lake and René Cooper-Scott, in her official capacity as Mayor Pro-Tem, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental assessments, decision-making and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval the City of Eagle Lake may use HOME Program funds, and the Texas Department of Housing and Community Affairs will have satisfied its responsibilities under the National Environmental Policy Act of 1969 and 24 CFR Part 58.

The Texas Department of Housing and Community Affairs will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following basis:

(a) that the certification was not in fact executed by the chief executive officer or other certifying officer of the Grantee approved by the Texas Department of Housing and Community Affairs; or

(b) that the Grantee's environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review procedures (24 CFR Part 58), and may be addressed to the Texas Department of Housing and Community Affairs, P.O. Box 13941, Capitol Station, Austin, Texas 78711-3941.

Objection to release of funds on basis other than those stated above will not be considered by the Texas Department of Housing and Community Affairs. No objection received after 25 days, from the publication of this notice, will be considered by the Texas Department of Housing and Community Affairs.

NOTICE TO BIDDERS

Colorado County invites sealed bids for the furnishing of all labor, materials, equipment and incidentals required for the following:

Installation of carpet and floor repair in the Courthouse.

Specifications to be obtained from County Judge Vince Slominski's Office, First Floor, Colorado County Courthouse, Columbus, Texas 78934.

Bids must be received on or before Monday, November 24, 1997, at 10:00 o'clock a.m. and are irrevocable for 60 days from that time. Bids will be opened and read in Commissioners' Court of Colorado County at that time and date.

Bidder shall include in its bid proof of Workers' Compensation Insurance and General Liability Insurance Coverage in the amount of one million dollars (\$1,000,000). All Bidders will be required to provide bid bonds for five percent (5%) of the bid amount. The successful Bidder will be required to furnish a Performance Bond if the contract is in excess of \$100,000 and a Payment Bond if the contract is in excess of \$25,000. For those contracts that are \$50,000 or less, no money will be paid to the Contractor until completion and acceptance of the work.

Bidder will use lump sum or unit pricing as per specifications. Payment will be made not later than 30 days after the County Judge receives the application for payment and proper processing by Commissioners' Court.

Colorado County reserves the right to reject any and all bids or to accept any bid advantageous to the County.

Colorado County is an equal opportunity institution.
Vince Slominski
Colorado County Judge

PUBLIC NOTICE

No. 97-08930
IN THE DISTRICT COURT OF
345th JUDICIAL DISTRICT
TRAVIS COUNTY, TEXAS

TEXAS DAILY NEWSPAPER ASSOCIATION and
TEXAS PRESS ASSOCIATION, on Behalf
of Themselves and Their Member Newspapers,
Plaintiffs,

HON. DAN MORALES, Attorney General,
State of Texas, THE STATE OF TEXAS
BEN CLICK, Chief of Police, City of Dallas
THOMAS WINDHAM, Chief of Police, City of Fort Worth
C.O. BRADFORD, Chief of Police, City of Houston
DALE ROGERS, Chief of Police, City of Galveston
BRUCE MILLS, Acting Chief of Police, City of Austin
AL PHILIPPUS, Chief of Police, City of San Antonio
LANNIE LEE, Chief of Police, City of Snyder
REX HOSKINS, Chief of Police, City of Decatur,
Defendants. In their Official Capacities and on
Behalf of a Class of Similarly Situated Officials

NOTICE OF PENDENCY OF CLASS ACTION

TO: All government officials in the State of Texas who have custody or control over records covered by the provisions of Senate Bill 1069, including motor vehicle records, records with information related to vehicular accidents, dispatch logs, towing records and 911 records, and/or who have authority to enforce any criminal provisions of Senate Bill 1069.

NOTICE IS HEREBY GIVEN that a suit has been filed in this Court that may affect your legal interests. This case has been certified by the Court as a defendant class action. A defendant class action is a lawsuit in which one or more persons is sued on behalf of other persons in the same or similar situation. As a governmental official within the class definition, you are a member of the class of defendants certified by the Court.

YOU ARE NOT BEING SUED INDIVIDUALLY. THERE IS NO REQUIREMENT THAT YOU ATTEND COURT, HIRE A LAWYER, OR PAY THE COSTS OF THIS LITIGATION. IF YOU CHOOSE, HOWEVER, YOU MAY HIRE YOUR OWN LAWYER. IF YOU DO SO, YOU WILL BE RESPONSIBLE FOR PAYING YOUR OWN LAWYER'S FEES.

AS A MEMBER OF THIS CLASS, YOU ARE FURTHER NOTIFIED OF THE FOLLOWING:

1. The Plaintiffs are two newspaper associations who have sued on behalf of their members. Generally, the Plaintiffs allege that S.B. 1069's restrictions on public access to motor vehicle records, accident reports, dispatch logs, towing records, 911 records, and any other records by which a person might obtain the date, specific location, or name of persons violate the Texas Constitution. The Plaintiffs also allege that S.B. 1069's prohibition against publication of motor vehicle record information on the Internet is unconstitutional.

2. The Court has certified this action as a defendant class action. The named defendants in this lawsuit have been certified as representatives of the class of defendants.

3. The Court has certified this action under Rule 42(b)(2) of the Texas Rules of Civil Procedure as a class action against the class of defendants as defined above. Under Rule 42(c)(2) of the Texas Rules of Civil Procedure, you are hereby notified that (1) Plaintiffs allege and will seek to establish that S.B. 1069 is unconstitutional; (2) as a member of this class, the judgment rendered in this suit will be binding on you, whether favorable or not; and (3) that you have the right to appear before Court and challenge the Court's determinations as to the class and its representatives.

YOU ARE ADVISED THAT YOU ARE A MEMBER OF THE CLASS and that if you choose to do so you may exercise the right set out immediately above to appear in Court and challenge the Court's judgments as to the class and its representatives. You may notify the Court of your intentions to do so at:

TO: Ms. Armaia Rodriguez-Mendoza, District Clerk, Travis County Courthouse, Austin, Texas 78701

4. For additional information, please contact the following persons:

James Pinson, Assistant Attorney General, P.O. Box 12548, Capitol Station, Austin, Texas 78711 (512)463-2120; (512)320-0667 (fax)

Donald S. Bayne, Assistant City Attorney, City Hall, Third Floor, San Antonio, Texas 78263, (210)207-8940 (210)207-4357 (fax)

5. Be aware that the Court, by initially certifying this action as a class action, has not expressed any opinion as to the merits of this action.

6. You are entitled to appear at the hearing specified in the following paragraph and request inclusion in this action as a class representative.

7. TAKE NOTICE that the Court has entered the attached Second Agreed Amended Temporary Injunction. On December 5, 1997 at 9:00 a.m., the Court will hold a hearing before Judge Paul Davis in Travis County Courthouse, 1100 Guadalupe Street, Austin, Texas 78701, to determine whether to confirm that this agreed injunction will be binding on the class. The Court at that hearing will entertain arguments in support of and against confirming application of this agreed injunction to the class.

DATE: October 24, 1997

SIGNED: Paul Davis, Travis County District Judge

2 Personals

*Happy Belated Birthday to Steven Navarro
From Mom, Dad & Family*

5 Miscellaneous

Your Information Source...
The Houston Chronicle
Call 732-5694
To Start Delivery Today!

FREE TUPPERWARE!! To find out how to receive FREE TUPPERWARE, give me a call. Cheryl Mieth, 409-335-7021.

Alcoholics Anonymous and Al Anon meeting
Monday 8-9 p.m. Rice Medical Center Hospital.



**Eagle Lake
Knights of Columbus
Council #4843**
will be serving

Chicken Fried Chicken Breast

Veteran's Day

Tuesday, Nov. 11

\$5.00 per plate

Plates to go only-served from 5:00 to 7 p.m. at

710 E. Main

(between The Barn and D&S Grocery)

Tickets are available from any KC member or you can just come on by.

Proceeds to benefit scholarship fund and local charities.

8 Help Wanted

Cooks, dishwashers, waiters and waitresses wanted at Weston Lakes Country Club. Please call 281-346-1967.

Experienced parts man wanted. Computer skills required. Good benefits. Apply at Eagle Tractor, 908 E. Main, Eagle Lake; 234-2516.

HOME TYPISTS: PC users needed. \$45,000 income potential. Call 1-800-513-4343 Ext. B-1569

Parts clerk needed at Eagle Tractor, 908 E. Main, Eagle Lake. Apply in person.

Retail merchandiser to service B&B store in Columbus or Eagle Lake and B&B store in Bellville; 5 to 8 hours a week. Call 281-320-8812.

TEXAS REFINERY CORP. needs mature person now in EAGLE LAKE area. Regardless of training, write W.B. Hopkins, Dept. W-77434, Box 711, Ft. Worth, TX 76101-0711.

HELP WANTED - LVNs -

FULL or PART-TIME

7-3 OR 3-11 P.M. SHIFTS Salary Negotiable

PLEASE APPLY IN PERSON AT

**AZALEA MANOR
NURSING HOME**

207 N. MEYER, SEALY, TEXAS
or call

409-885-2937

13 GarageSales

1201 Schley Street: Peroni's Mobile Village; Saturday, 9 to 5. Electric heaters, winter coats and clothes, books, dishes, pans, furniture, collectibles, bottles and antiques.

1345 Murphy St.: Wednesday, 3 p.m.; Thursday, 10 a.m. to ?? Clothes, furniture, stoves, dinette set; 234-5060.

201 E. State: Saturday, Nov. 8; 8 a.m. to ?? Large number of excellent household items in good condition.

104 W. Waverly: Saturday, Nov. 8; 8 to 3; Sunday, Nov. 9; noon to 4. Lots of items!

111 W. Prairie: Friday, Nov. 7; 8 to 4; Saturday, Nov. 8; 8 to noon.

712 Sempres: yard sale Friday, Nov. 7; 5 p.m. until ?? Little bit of everything!

Columbus Street in Altair: Nov. 6, 7 & 8. Furniture, linens, dishes, antiques, clothes.

Red building sale off Cat Spring Road; Nov. 6-7-8. Lots of new things!

BIG YARD SALE

**Saturday
in Nada**

off Hwy. 71

8 a.m. to 6 p.m.

Color television,

kitchen chairs, nice

clothes and contents

of storage building...

something for

everyone!

13 GarageSales

219 W. Waverly: Thursday & Friday, 8 a.m. to 6 p.m.; Saturday, 8 to 10 a.m. Christmas, household items, plants, hedge trimmer, weedeater, men's boots, jackets, etc.

14 Articles for Sale

2 Ceiling fans, red velvet tufted chair and mauve velvet rocker for sale. All in good condition; \$50 (all). 409-234-2993.

4-Burner gas stove for sale; \$75. Call 234-5179 after 5 p.m.

New 12x24 portable building; \$2,195. Portable Building Sales, El Campo, 1-800-284-4104.

1997 Pecans Are Here!!

•4 Lb. & 10 Lb.

Bags-Cracked

•4 Lb. Bags

-Shelled

•Gift Tins

We Ship UPS

ANYWHERE in the

Continental U.S.!

Perfect for

Christmas Giving!

CANARIS

NURSERY

& GARDEN CENTER

600 W. Main

Eagle Lake

409-234-2869

15 Articles Wanted

Used gravel truck wanted: 33-35 feet long; preferably aluminum frame and body. Please call 409-732-3153.

18 Apartments for Rent

KEVIN COURT APTS.

1 bedroom
apartments

FOR RENT

for Senior Citizens

and Handicapped

Rent Based

on Income

400 S. Austin Rd.

Eagle Lake

(409) 234-2855

9 a.m. to 1 p.m.



20 Houses for Sale

204 W. State Street for sale by owner. Call 409-885-0036.

3 Bedroom, 1 bath house for sale; 518 Fairview St. Owner asking \$20,000; price negotiable. Call after 5 p.m. 409-733-0931.

24 Acreage for Sale or Rent

10 Acres, five miles from Altair; water, lights, hunting. Asking \$20,000. Call 512-798-2559 or 713-633-6420.

21 Mobile Homes for Sale

3-BEDROOM: New 3-2 Fleetwood, beautiful, plywood floors, set up with skirting on your property, only \$239/month! Only \$1250 down! (11.75% apr, 300 mos.) Call Rosenberg Factory Outlet, Since 1973, 1-800-932-6181.

Fleetwood: 18x80, 3 bedroom, fireplace, patio door, glamour bath, island kitchen. Only \$29,995. Only \$1500 down and \$303 month (11.75%, 240 months). El Campo Manufactured Housing, 800-486-7805.

FLEETWOOD: 2 bedroom, 14x56, clean and nice, free delivery, only \$13,900! Only \$1000 down; only \$229 a month (84 mos., 12.25% apr). Rosenberg Factory Outlet, 1-800-932-6181.

FLEETWOOD HOME CENTER

FAYETTE HOMES

NEW 1998 FLEETWOOD HOME



\$14,999 WITH 10% AT 9.5%
APR FOR 20 YEARS,
PAYMENT OF

\$125.83

IN SCHULENBURG **800-369-6888**



SHOP & SAVE \$\$\$

RANCH COUNTRY Manufactured